**EUPHA Food and Nutrition Section**

***Annual General Meeting of the Section***

**Friday 11th November, 2016, from 12.55 to 13.55**

**in Room L8, European Public Health Conference, Vienna**

1. **Welcome, and apologies for absence.**
2. **Minutes of the last AGM, held in Milan on 16th October 2015.**
3. **Matters arising from the minutes, not otherwise on the agenda.**
4. **Annual report of the Section. TB**
5. **Working Group on Sustainable Healthy Nutrition. CB**
6. **Section workshops at the 2016 Conference. NR, CB**
7. **The challenge of childhood obesity. CG**
8. **Public health competences: nutrition. CB**
9. **Section programme for 2016/17. All**
10. **Election of officers and committee for 2016/17:**

* **President;**
* **Vice-Presidents;**
* **Secretary;**
* **Committee members.**

1. **Any other competent business.**